

ORDINANCE NO. 645

AN ORDINANCE TO VACATE A PORTION THE ALLEY IN BLOCK 1 OF SUMMIT MEADOWS SUBDIVISION TO THE CITY OF GOTHENBURG, DAWSON COUNTY, NEBRASKA; PROVIDING FOR THE REVERSION OF THE OWNERSHIP THEREOF; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING AN EFFECTIVE DATE:

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GOTHENBURG, DAWSON COUNTY, NEBRASKA AS FOLLOWS:

Section 1. That portion of the alley in Block 1 of Summit Meadows Subdivision in the City of Gothenburg, Dawson County, Nebraska described hereafter is hereby vacated subject to the terms, conditions and reservations of this ordinance.

The portion so vacated is described as follows:

Starting at the SW corner of Lot 1, Block 1, Summit Meadows Subdivision to the City of Gothenburg, Dawson County, Nebraska;  
Thence West on the South line of said Lot 1, extended to the East line of Lot 14, Block 1, Summit Meadows Subdivision in said City, County and State;  
Thence North on the East line of said Lot 14 to the NE corner of said Lot 14;  
Thence East to the West line of Lot 1, Block 1, Summit Meadows Subdivision;  
Thence South along the West line of said Lot 1 to point of beginning.

Section 2. The property so vacated shall revert to the abutting land owners.

Section 3. All ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 4. This ordinance shall become effective from and after its passage, approval and publication according to law.

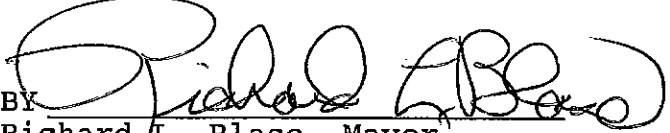
STATE OF NEBRASKA }  
DAWSON COUNTY } 55  
Filed for Record the 24 day of May  
191928 at 12 o'clock A.M. in the County of Dawson  
and State of Nebraska. Record No. 16 P. 548  
Ruth G. Meyer  
Register of Deeds

INDEXED ✓  
PAGED ✓  
GRANTOR ✓  
GRANTEE \_\_\_\_\_  
FEE BOOK NO. 1700

1700 City Gothenburg

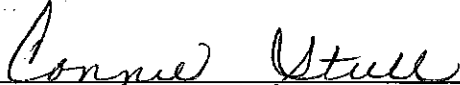
Passed and approved this 7<sup>th</sup> day of May, 1996.

CITY OF GOTHENBURG,  
DAWSON COUNTY, NEBRASKA

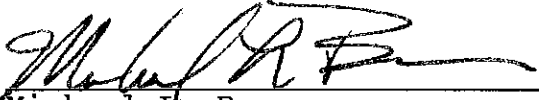
BY   
Richard L. Blase, Mayor



ATTEST:

  
\_\_\_\_\_  
Connie Stull, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Michael F. Bacon,  
City Attorney