

ORDINANCE NO. 780

AN ORDINANCE AMENDING ORDINANCE NO. 490 . & NO. 627, CHANGING A PORTION OF THE I (INDUSTRIAL) ZONE IN THE CITY LIMITS OF THE CITY OF GOTHENBURG, NEBRASKA TO AG-1 ZONE; DIRECTING A CHANGE OF THE ZONING MAP TO REFLECT SUCH AMENDMENT, REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GOTHENBURG, NEBRASKA, AS FOLLOWS:

Section 1. The real estate described on Exhibit "A" attached hereto in the City of Gothenburg, Nebraska, is hereby changed from zone I to zone AG-1 for purposes of the zoning ordinance of the City of Gothenburg.

Section 2. The Mayor and City Clerk are hereby directed to change the local zoning map in accordance with the rules and regulations of Ordinance No. 490 and Ordinance No. 627.

Section 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 4. This ordinance shall become effective from and after its passage, approval and publication as required by law.

PASSED AND APPROVED this 20⁴² day of February, 2003.

CITY OF GOTHENBURG, DAWSON
COUNTY, NEBRASKA

BY Larry Frazen
Larry Frazen, Mayor

ATTEST:

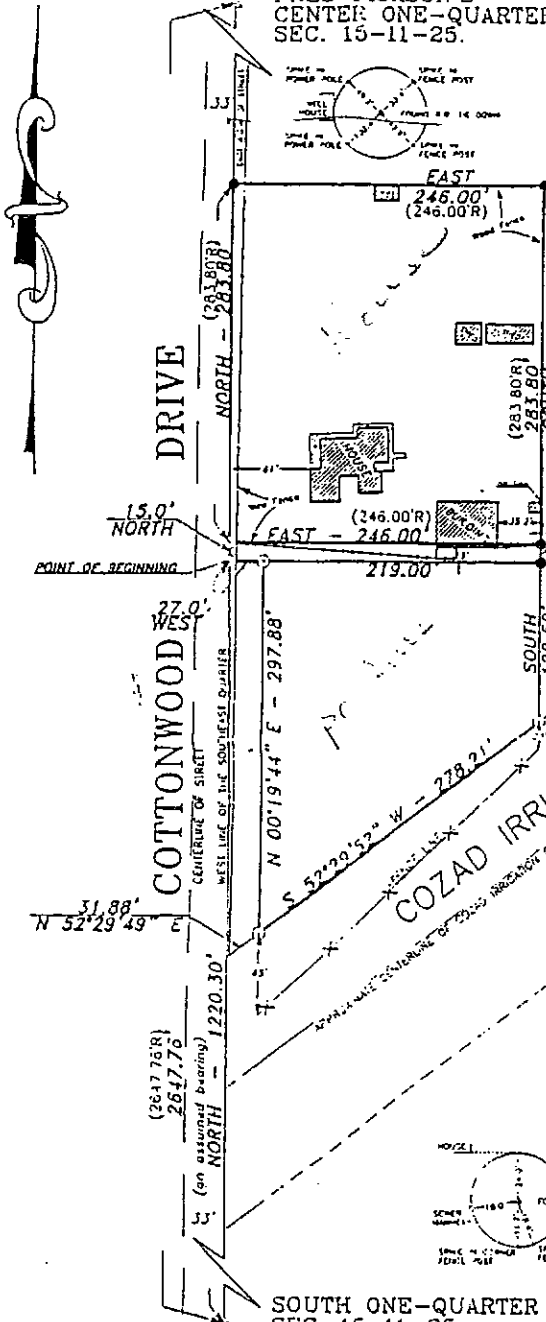
Connie L. Dalrymple
Connie Dalrymple, City Clerk

APPROVED AS TO FORM:

Michael L. Bacon, City Attorney

A Survey of tract's of land in the West One-Half of the Southeast Quarter of Section 15, Township 11 North, Range 25 West of the 6th P.M., Dawson County, Nebraska.

FRED DICKSON'S
CENTER ONE-QUARTER COR.
SEC. 15-11-25.



Description #1

A tract of land in the West One-Half of the Southeast Quarter of Section 15, Township 11 North, Range 25 West of the 6th P.M., Dawson County, Nebraska, and more particularly described as follows:

Referring to the South One-Quarter Corner of Section 15, Township 11 North, Range 25 West of the 6th P.M., Dawson County, Nebraska:

- Thence North (an assumed bearing) and along the West Line of the Southeast Quarter of said Section 15, a distance of 1220.30 feet to the Point of Beginning;
- Thence continue North, and along the West Line of the Southeast Quarter of said Section 15, a distance of 15.00 feet;
- Thence East, a distance of 246.00 feet;
- Thence South, a distance of 143.50 feet;
- Thence S 52°29'52" W, and along the North Line of Cozad Irrigation Canal, a distance of 278.21 feet;
- Thence N 00°19'44" E, a distance of 297.88 feet;
- Thence West, a distance of 27.00 feet, to the place of beginning, and containing 1.16 acres, more or less.

Description #2

A tract of land in the West One-Half of the Southeast Quarter of Section 15, Township 11 North, Range 25 West of the 6th P.M., Dawson County, Nebraska, and more particularly described as follows:

Referring to the South One-Quarter Corner of Section 15, Township 11 North, Range 25 West of the 6th P.M., Dawson County, Nebraska:

- Thence North (an assumed bearing) and along the West Line of the Southeast Quarter of said Section 15, a distance of 1220.30 feet to the Point of Beginning;
- Thence continue North, and along the West Line of the Southeast Quarter of said Section 15, a distance of 299.80 feet;
- Thence East, a distance of 246.00 feet;
- Thence South, a distance of 127.30 feet;
- Thence S 52°29'52" W, and along the North Line of Cozad Irrigation Canal, a distance of 278.21 feet;
- Thence N 00°19'44" E, a distance of 297.88 feet;
- Thence West, a distance of 27.00 feet, to the place of beginning, and containing 2.76 acres, more or less.

property purchased 2-17-00
by JWA

SOUTH ONE-QUARTER COR.
SEC. 15-11-25.

- 0.00' Measured Distance.
- (0.00?) Platted Distance.
- (0.00'R) Recorded Distance.
- Angle Point.
- Corner Set(5/8" Rebar).
- Corner Found(Iron).
- △ Gov't. Corner.
- Ref.: F.B. 39, page 58.
- Ref.: F.B. 74, page 69.
- Recorded in F.B. 86, page 37.

I hereby certify that on the 7th day of February, 2000, I surveyed the above platted and described tract, and that the information shown is true and correct to the best of my knowledge and belief.

GARY DONNELSON
GARY DONNELSON 15-282
Dawson County Surveyor

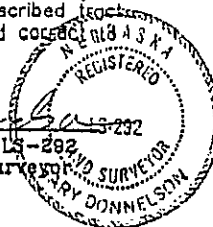


Exhibit "A"