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RESOLUTION NO. 233

RESOLUTION PROVIDING FOR INCREASE IN PLANNED TOTAL EXPENDITURE FOR CAPITAL IMPROVEMENT PROJECTS.

WHEREAS, under the terms of Public Law 87-658, approved September 14, 1962, the United States of America has authorized the making of grants to aid in financing construction of specific public works projects, provided the proposed or planned total expenditure of the public body for its capital improvement projects is increased by an amount approximately equal to the non-Federal funds required to complete such public works projects:

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL:

1. That as of the date of filing of an application by the City of Gothenburg (hereafter called Applicant) with the Housing and Home Finance Agency, United States Government, for a grant to aid in financing, the construction of Electric System Improvements, the Applicant had a capital improvement program or capital expenditures budget for the fiscal year or years during which construction of the proposed project is expected to occur; and that the total expenditures for capital improvements in said plan or budget was:  
     \$ none for the fiscal year ending 4/30/63 and  
     \$ none for the fiscal year ending 4/30/64.
2. That in the event that said Federal grant is approved by the United States of America, said capital improvements plan or capital budget will be and is hereby increased by:  
     \$64,500.00 for the fiscal year ending 4/30/63 and  
     \$64,500.00 for the fiscal year ending 4/30/64, for a total increase of \$129,000.00 in the proposed or planned total expenditure for capital improvement projects (exclusive of Federal funds).
3. That said increase in the proposed or planned total expenditure for capital improvement projects is approximately equal to the non-Federal funds required to complete the public works project for which the application is to be submitted.

This resolution is adopted pursuant to the authority provided by Sections 17-501 + 505 of the Revised Statutes of Nebraska, 1963.

Passed and approved this 18<sup>th</sup> day of September, 1963.

Attest:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

(SEAL)