

RESOLUTION NO. 2022-16

RESOLUTION DETERMINING THAT THE SINGLE-FAMILY RESIDENCE LOCATED ON THE NORTH FIFTY FEET(N50') OF SOUTH ONE HUNDRED FEET (S100') OF LOTS SEVEN (7), EIGHT (8) AND NINE (9), IN BLOCK FORTY-SEVEN (47) IN THE FIRST ADDITION TO THE ORIGINAL TOWN, NOW CITY OF GOTHENBURG, DAWSON COUNTY, NEBRASKA, IS UNSAFE FOR HUMAN OCCUPANY

WHEREAS, the Mayor and City Council of the City of Gothenburg have received notice from the city of Gothenburg Building Inspector that the single-family residence described hereafter is unfit for human occupancy by reasons of a violation of the building code of the City; and

WHEREAS, the Mayor and City Council of the City of Gothenburg have reviewed the information provided in said notice and deem it appropriate, pursuant to section 150.097 of the Gothenburg Code of Ordinances to make certain findings and determinations.

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GOTHENBURG, DAWSON COUNTY, NEBRASKA AS FOLLOWS:

Section 1: The single family residence located on the North Fifty Feet (N50') of South One Hundred Feet (S100') of Lots Seven (7), Eight (8) and Nine (9), in Block Forty-seven (47) in the First Addition to the Original Town, now City of Gothenburg, Dawson County, Nebraska, is hereby found to be unsafe and unfit for human occupancy by reason of a violation of the building code adopted by the City of

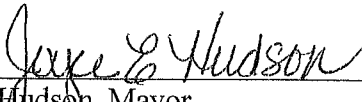
Gothenburg, Nebraska, pursuant to the notice filed by the City of Gothenburg Building Inspector, a copy of which is available for inspection in the office of the City of Gothenburg, City Clerk in Gothenburg, Nebraska.

Section 2. The single-family residence located on said real estate must be removed or remedied by repairing or alteration or demolition within 30 days of the filing of this resolution in the office of the Dawson County, Nebraska, Register of Deeds.

Passed and approved this 20th day of September, 2022.

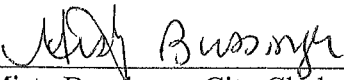


CITY OF GOTHENBURG,
DAWSON COUNTY, NEBRASKA



Joyce Hudson, Mayor

ATTEST:



Misty Bussinger, City Clerk

APPROVED AS TO FORM:

Michael L. Bacon, City Attorney